_NOTARY	ACKNO	WLEDGEN	1EN7

STATE OF CALIFORNIA S.S. COUNTY OF RIVERSIDE M. ON THIS 3'CA DAY OF M. Day OF March

\_, 1977, BEFORE ME, THE UNDER-SIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEAR-EP Larry R. Dar by AND KNOWN TO ME TO BE THE LAND RESPECTIVELY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN KNOWN TO ME TO BE THE TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AND ACKNOW-LEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS

BOARD OF DIRECTORS AS TRUSTEE. WITHESS MY HAND AND OFFICIAL SEAL.

IOFFICIAL SEAL) HAZEL D. LAWSON NOTARY PUBLIC - CALIFORN's SAN BERNARDINO COUNTY My Commission Expires Dec. 11, 1978 

NOTARY PUBLIC IN AND FOR SAID STATE MY COMMISSION EXPIRES

#### OWNERSHIP

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE MAKING AND FILING OF SAID SUB-DIVISION AND MAP AS SHOWN WITHIN THE COLORED BORDER, LINE AND WE HEZEBY OFFER FOR DEDICATION, FOR STREET PURPOSES LOTS "A" THROUGH "F", INCLUSIVE AND FURTHER THE UNDERSIGNED OWNERS, OUR SUCCESSORS AND ASSIGNS IN INTEREST, HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION. ALL VEHICULAR, AND PEDESTRIAN ACCESS RIGHTS APPURTENANT TO LOTS 1 THROUGH & INCLUSIVE, 24 AND 25, AS SHOWN ON THE ANNEXED MAP, ON OVER AND ACROSS ARLINGTON AVENUE ADJOINING SAID LOTS; AND WE ALSO HEREBY OFFER FOR DEDICATION FOR CONSTRUCTION AND MAIN-TEHANCE OF UNDERGROUND ELECTRICAL DISTRIBUTION FACILITIES THE EASEMENT DESIGNATED AS "G'P.U.E."; AND WE ALSO HEREBY OFFER FOR DEDICATION FOR CONSTRUCTION AND MAINTENANCE OF SLOPES AND LANDSCAPING THE AREAS DESIGNATED AS 13.64 SLOPE AND LANDSCAPE EASEMENT, "15.64 SLOPE AND LANDSCAPE EASEMENT," MENT ", " 10.31' SLOPE AND LANDSCAPE EASEMENT", AND 11.67' SLOPE AND LANDSCAPE EASEMENT."

HILLCREST ASSOCIATES, A JOINT VEHTURE BY: 2151 CENTURY BUILDERS INC., A CA

SOUTHERN CITIES ESCROW COMPANY, A CALIF CORP. AS TRUSTEE.

Larry R. Darby

#### NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA

COUNTY OF DIVERSIDE S.S.

ON THIS // DAY OF MARCH , 1977, BEFORE ME, THE UNDERSIGNED,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED GARIOS E. Thompson AND HOME F. DE/1978 IN KNOWN TO ME TO BE THE // PRESIDENT AND STATE OF 2191 CENTURY BUILDERS, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, SAID PERSONS BEING KHOWH TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE JOINT VENTURER'S OF HILLCREST ASSOCIATES, THE JOINT VENTURER THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME BOTH INDIVIDUALLY AND AS JOINT YENTURER OF SAID JOINT VENTURE AND THAT SAID JOINT VENTURE ALSO EXECUTED THE SAME.

والمراجعة والمعارض والمعارض والمستقدر والمراجع المراجع المراجع المراجع والمراجع المراجع المراجع والمراجع والمرا C. FREE LIM PROBLER Private House Const.

MY COMMISSION EXPIRES

STATE OF CALIFORNIA

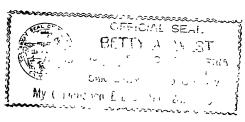
COUNTY OF RIVERSIDE S.S.

ON THIS \_\_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_\_, 1977, BEFORE ME, THE UNDERSIGNED,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED CIERCE MERCHINE

FRESIDENT AD \_\_\_\_\_\_\_ KNOWN TO ME TO BE THE

PRESIDENT AD \_\_\_\_\_\_\_ CF J. M. H.,

INC. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, SAID PERSONS BEING KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE JOINT VENTURERS OF HILLCREST ASSOCI-ATES, THE JOINT VENTURER THAT EXECUTED THE WITHIN INSTRUMENT AND ACKHOWLEDGED TOME THAT SAID CORPORATION EXECUTED THE SAME BOTH INDIVIDUALLY AND AS JOINT VENTURER OF SAID JOINT VENTURE AND THAT SAID JOINT VENTURE ALSO EXECUTED THE SAME



Detty O. West.

HOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES May 28, 1979

# IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA TRACT NO 8122

BEING A SUBDIVISION OF A PORTION OF LOT 34 OF TRACT NO. 4419-1 AS SHOWN BY MAP ON FILE IN BOOK 80 OF MAPS AT PAGE 80 - 82 THEREOF RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

#### DECEMBER 1976

ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS RIVERSIDE, CALIFORNIA

#### CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT Nº 8122 , WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION AT ITS MEETING HELD JULY 22, 1976 , AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE ) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE, APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON SAID MAP HAVE BEEN APPROVED: THAT PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED;

THAT A COMPLETE SET OF PLANS COYEDING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORD WITH APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED March 18, 1977

JAMES F. MARTINEK, R.C.E. 8134 DIRECTOR OF PUBLIC WORKS

#### UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPART-MENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROYIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERGIDE.

DATED March 17, 1977

EYERETT C. ROSS DIRECTOR OF PUBLIC UTILITIES

BY: Puna Co

## CITY TREASURER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTI-FICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY,

DATED March 4, 1977

H.E. BREWER, CITY TREASURER

BY: H.E. Brewer

## SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED ON THE 17TH DAY OF , as required by the health and safety code of CALIFORNIA, SECTION 17953: BY RICHARD MILLS ASSOCIATES.

#### SIGNATURE OMISSION

UNDER THE PROVISIONS OF SECTION GG 43G OF THE SUBDIVISION MAP ACT, THE FOLLOW-ING SIGNATURES HAVE BEEN OMITTED:

TEMESCAL WATER COMPANY AS TO AN EASEMENT FOR IRRIGATION AND DOMESTIC. WATER DITCHES, PIPES, FLUMES AND APPURATUS BY DEED RECORDED DECEMBER 30, 1895 IN BOOK 28, PAGE 38 OF DEEDS DECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

OH March 25, 1977

AT 4:00 W.D. BALOGH

COUNTY RECORDER

FILED BY City Clerk

SUBD'N GTEE F.A.T.L.

#### CITY CLERK'S CERTIFICATE

RESOLYED: THAT THIS MAP CONSISTING OF THREE (3) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT Nº 8122 , AND THE STREETS AND EASEMENTS ARE HEREBYACCEPTED AS PUBLIC STREETS AND EASEMENTS, EXCEPT LOT . "F" WHICH IS ACCEPTED AS " I' BARRIER STRIP " TO DENY ACCESS FROM , AND THE CITY ADJOINING PRIVATE PROPERTY TO LOT "B" CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE. STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THE SINGLE OF March, 1971

ALICE A. HARE CITY CLERK OF THE CITY OF RIVERSIDE

Br: alice O Have

## TAX COLLECTOR

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES. EXCEPT TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES THAT ARE NOW A LIEN BUT ARE NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 4,000 -

DATED March 1, 1971

DONNA BOUER BABCOCK COUNTY TAX COLLECTOR

BY: Carry M Kleppel

#### TAX BOND

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 4 000. HAS BEEN executed and filed with the board of supervisors of the COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING of this map with the county recorder are a lien against said PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY 20ved by said board of Supervisors

DATED March 22,19 7.7

DONALD D. SULLIVAN COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISIONS

BY: J. Subspatrick

#### ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF THIZEE (3) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY. MADE UNDER MY SUPERVISION DURING OCTOBER ,1976 ; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN (1) YEAR FROM THE RECORDING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED JAN 26, 19 77 ERNEST N. WEBB, R.C.E. 9876

BY: In I N. Wall

76-140

SHEET 2 OF 3 SHEETS

#### ENGINEER'S NOTES

- BASIS OF BEARINGS IS THE CENTERLINE OF ARLINGTON AVENUE TAKEN AS N. 38º 19'06" W. AS SHOWN BY MAP RECORDED IN BOOK 80 OF MAPS AT PAGES 80-82 THEREOF RECORDS OF RIVERSIDE COUNTY CALIFORNIA.
- 2. FOUND MONUMENTS AS NOTED AT ALL POINTS SHOWN THUS .
- 3. SET I" IRON PIPE TAGGED R.C.E. 987G FLUSH, AT ALL POINTS SHOWN THUS 0 .
- 4. SET I' IRON PIPE TAGGED D.C.E. 9876 FLUSH, AT ALL REAR LOT CORNERS.
- 5. SET "SURE FIRE" STUDS TAGGED R.C.E. 9876 INTOP of curb for side lot lines projected.
- 6. THIS TRACT CONTAINS 18.31 ACRES.
- 7. AREAS ALONG ARLINGTON AVENUE SHOWN THUS LILL INDICATES - VEHICULAR, AND PEDESTRIAN ACCESS WAIVED.

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

# TRACT NO. 8122

BEING A SUBDIVISION OF A PORTION OF LOT 34 OF TRACT NO. 4419-1 AS SHOWN BY MAP ON FILE IN BOOK 80 OF MAPS AT PAGES 80-82 THEREOF RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

DECEMBER 1976 ALBERTA. WEBB ASSOCIATES - CIVIL ENGINEERS 0.25'\_\_ RIVERSIDE CALIFORNIA 25 DETAIL "A" NO SCALE

SCALE: |"=50"

FD. 14 1.P., FLUSH WITH RIV. CO. -SURV. TAG PER R.S. 33/82 6-M.B. 80/80-82, RIV. CO. RECS. (0.25 H.E., 0.40 H.W.) FD. NAIL & RIV, CITY \_ ENGIZ, TAG DEIZ M.B. 80/80-82, IZIY, CO. POR, S.E. 14 SEC. 33 DEC. & C.R. F.B. 950/57. T. 2 S., R. G.W., S. B.M. FD 1" IRON ROD, FLUSH, PER M.B. 80/80-82, RIV. CO. RECS. FD. N.E.T., FLUSH, IN LIEU OF 1"I.P. PER M.B. 80/80-82, RIV. CO. REC., SET 1"I.P., TAGGED R.C.E. 9876, FLUSH 1168.16 N 50049'08" E. 1088.15 80.01° 80.00 80,00  $\infty.\infty$ 80.00 80.00° SEE DETAIL"A" 80.00 80.00 80.00 80.00 132.35 893, 85° 11.67' SLOPE -LANDSCAPE Z 25 26 27 28 29 30 ш *32* 33 34 *35* 70.38  $\infty$ . $\infty$ 80.00 go. 00' 80.00° 80.00 **80.00**' 80.00 e0.00' e0.00° 52.88 843.26 967.35 N. 50° 49' 08" E. M ./34.<del>9</del>1'\ DRIVE N. 36° 25' 40" E. COOLWATER LOT "A" V N 818.51 69,62 80,00 80.00BO.00' **80.00** <u>80.00</u> 80.00 80.00° Z G 5 23 24 22 21 20 19 18 16 57 10.31' SLOPE" LANDSCAPE EASEMENT N 1 820.24 N.50°49'08" E. M 80.00 80. <sup>90</sup> 80.00 80.00 BO.00' 80.00 39 80.00' 80.00 100-24 145.18 94.82 6 12 13 A=10°00'00" R=88.00' T=7.70' L=15.36' Δ=19°11'28" L=24.45' NO O 77.25 80,00 80.00° 80.00 535.16 LOT "C" 674,371 N. 50°49'08"E. A= 10°00'001' R= 88.00' T= 7.70' L= 15.36' DRIVE 13.64' SLOPE -LAND SCAPE EASEMENT YUCCA SPRINGFIELY \*\*\*\*\*\*\*\*\*\*\*\*\*\* ST. N. 50°49'08"E 100-61 LOT "D" **80**' 47 *50* 43 44 45 46 48 49

1038/136

76-140

# SHEET 3 OF 3 SHEETS

#### ENGINEER'S NOTES

- 1. BASIS OF BEARING IS THE CENTERLINE OF ARLINGTON AVENUE TAKEN AS N. 38°19'06" W. AS SHOWN BY MAP RECORDED IN BOOK 80 OF MAPS AT PAGES 80-82 THEREOF RECORDS OF DIVERSIDE COUNTY CALIFORNIA.
- 2. FOUND MONUMENTS AS NOTED AT ALL POINTS SHOWN 7, AREAS ALONG ARLINGTON AVENUE SHOWN THUS ILLILLI THUS .
- 3. SET I" IRON PIPE TAGGED R.C.E. 9876 FLUSH, AT ALL POINTS SHOWN THUS 0 .
- 4. SET 1" IRON PIPE TAGGED R.C.E. 987G FLUSH, ATALL PEAR LOT CORNERS.
- 5. SET "SURE FIRE" STUDS TAGGED R.C.E. 9876 IN TOP OF CURB FOR, SIDE LOT LINES PROJECTED.
- 6, THIS TRACT CONTAINS 18.31 ACRES.
- INDICATES VEHICULAR, AND PEDESTRIAN ACCESS WAIVED.
- 8. SET I" IRON PIPE TAGGED R.C.E. 987G, FLUSH, AT ALL POINTS SHOWN THUS 0 , AT POSITIONS SHOWN BY M.B. 80/80-82.

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

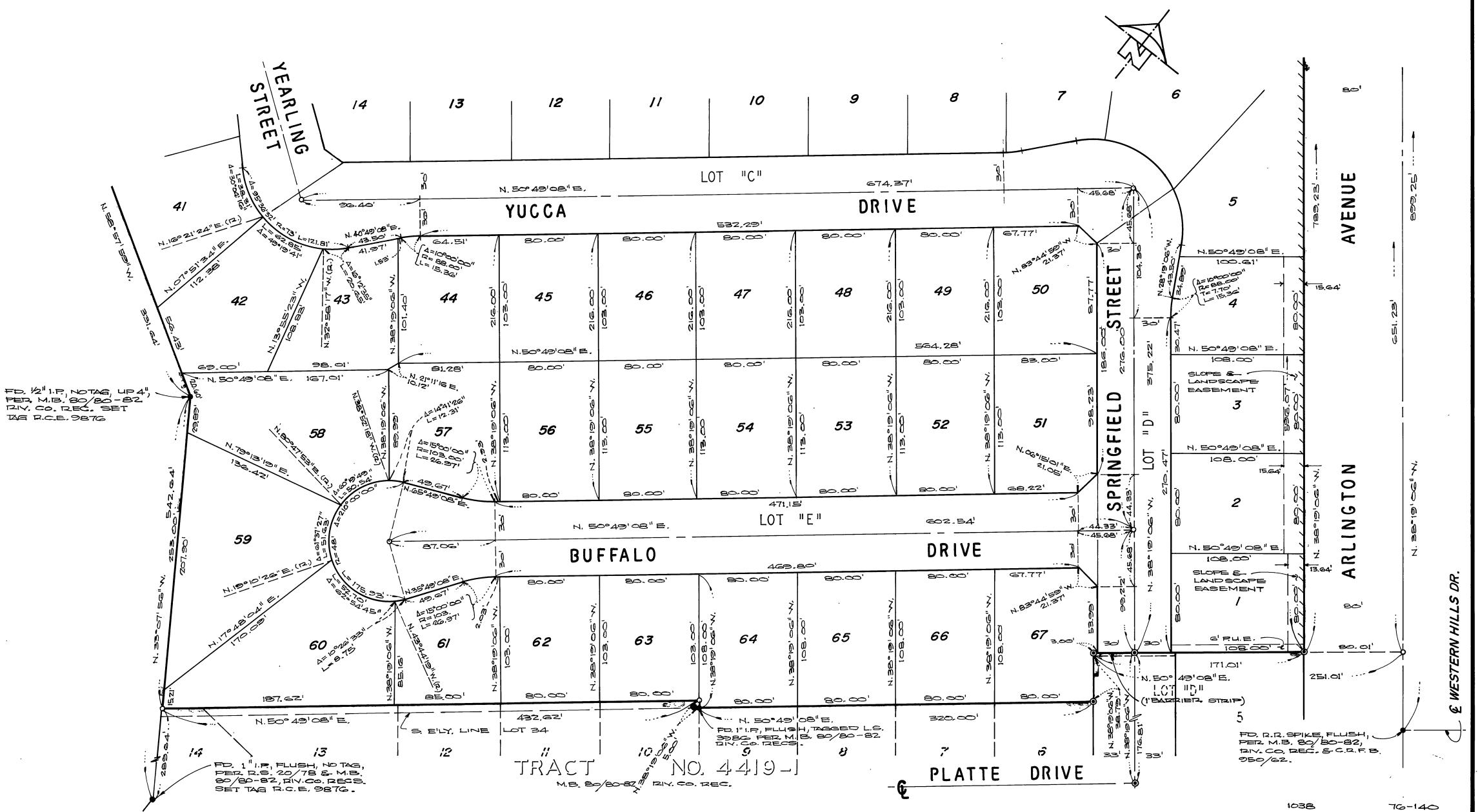
# TRACT NO. 8122

BEING A SUBDIVISION OF A PORTION OF LOT 34 OF TRACT NO. 4419-1 AS SHOWN BY MAP OF FILE IN BOOK 80 OF MAPS AT PAGES 80-82 THEREOF RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

DECEMBER 1976

SCALE:/"=50'

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS RIVERSIDE CALIFORNIA



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